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GREENVILLE CO. S. C.

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OLLIE FARRINGTON  
R.M.C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **Ben R. Lever, Jr.**  
(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto **W. W. Burgiss Charities, Inc.**

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Four Thousand Five Hundred and No/100 DOLLARS (\$ 4,500.00 )**,

with interest thereon from date at the rate of **five** per centum per annum, said principal and interest to be repaid:

**One year after date, with interest thereon from date at the rate of five (5%) per cent, per annum, to be computed and paid semi-annually, until paid in full;**

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee pursuant to the covenants herein and also in consideration of the further sum of Three (\$3.00) Dollars to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, his heirs, successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

in the City of Greenville, on the Southern side of Sullivan Street, being shown as Lot No. 4 on Plat of property of S. O. Skelton recorded in Plat Book E, at page 282, R.M.C. Office for Greenville County, and also the strip of land lying immediately to the rear of Lot No. 4; and when described as a whole, has the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Sullivan Street, at the joint front corner of Lots Nos. 3 and 4, and running thence with the line of Lot No. 3, and continuing, S. 0-23 W. 212 feet to an iron pin; thence N. 88-47 W. 75 feet to an iron pin; thence N. 0-23 E. 212 feet to an iron pin on Sullivan Street; thence with the Southern side of Sullivan Street, S. 88-25 E. 75 feet to the point of beginning.

The above described property being the same conveyed to the Mortgagor by Ben R. Lever, Sr., by Deed to be recorded.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*Paid in full and Satisfied this  
23<sup>rd</sup> day of June, 1958*

*W. W. Burgiss Charities, Inc.*

*By: H. J. Winn, Sr. (Chairman of the Board)*

*Witness  
John R. Jones  
Sandra Thornton*

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Ollie Farrington  
9:15  
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